

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on October 28, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Marian M. Liu

Applicant : Haubmann, Michael B.
Application No. : 10/590,639
Filed : August 23, 2006
Title : DEVICE FOR CONNECTING A CAMERA LENS
TO A FILM CAMERA
Grp./Div. : To Be Determined
Examiner : To Be Determined
Docket No. : 58207/M521

Confirmation No. 2125

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
October 28, 2008

Commissioner:

Enclosed is a Supplemental Preliminary Amendment to the above-identified application:

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 9 | *20 | 0 | x \$25.00 | 0 x \$50.00 | 0.00 |
| Independent Claims | 1 | **3 | 0 | x \$105.00 | 0 x \$210.00 | 0.00 |
| Multiple Dependent Claims *** | | | | \$185.00 | \$370.00 | 0.00 |
| TOTAL FILING FEE | | | | | | 0.00 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | |
| LIST INDEPENDENT CLAIMS: 12 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |

Amendment Transmittal Letter
Application No. 10/590,639

_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE PARKER & HALE, LLP

By 
Constantine Marantidis
Reg. No. 39,759
626/795-9900

CM/mml

MML PAS815451.1-* -10/28/08 3:19 PM